

VILLAGE DYNAMICS STUDIES IN SOUTH ASIA (VDSA)**ICRISAT – NCAP (INDIA), IRRI (BANGLADESH)****TRANSACTION MODULE (VDSA - L) 2009-10.****Identifier**

| Country (#) | State (# #) | Year (# #) | Village code (#) | Survey Household No. (### #) |
|-------------|-------------|------------|------------------|------------------------------|
| I | | 09 | | |

Village _____ Tehsil/Mandal/Block _____ District: _____

State: _____ Old VLS HH No. (1975-84): _____ Present HH No: _____

Name of the HH: _____ No. of persons present during round: _____ Interview Date: _____

1. Consumption expenditure

Period covered : From _____ To _____

| Item | Unit (kg, lt, No. Rs etc.) | Home Produced | Purchased | Others | * | Code ¹ | Unit Price | Total value |
|---|----------------------------|---------------|-----------|--------|---|-------------------|------------|-------------|
| I. CEREALS: | | | | | | | | |
| PDS Rice | Kg | | | | | | | |
| Rice | Kg | | | | | | | |
| Sorghum | Kg | | | | | | | |
| Wheat | Kg | | | | | | | |
| PDS Wheat | Kg | | | | | | | |
| Pearl/finger millet | Kg | | | | | | | |
| | Kg | | | | | | | |
| II. PULSES: | | | | | | | | |
| Pigeonpea dal (Tur) | Kg | | | | | | | |
| Chickpea dal (Chenna) | Kg | | | | | | | |
| Green gram dal (Mung) | Kg | | | | | | | |
| Black gram dal (Udid) | Kg | | | | | | | |
| Matki/Cowpea | Kg | | | | | | | |
| Massur dal(Lentil) | Kg | | | | | | | |
| D. lab lab/Greenpea | Kg | | | | | | | |
| | | | | | | | | |
| III. OILS: | | | | | | | | |
| Groundnut oil | Lt | | | | | | | |
| Palm oil / Dalda | Lt | | | | | | | |
| Sunflower oil | Lt | | | | | | | |
| Soybean Oil | Lt | | | | | | | |
| Cotton oil/ Safflower oil | Lt | | | | | | | |
| Mustered oil | Lt | | | | | | | |
| | | | | | | | | |
| IV. VEGETABLES: | | | | | | | | |
| All types of Vegetables | Rs | | | | | | | |
| ALL Leafy vegetables | Rs | | | | | | | |
| All types of Fruits | Rs | | | | | | | |
| V. MILK AND MILK PRODUCTS: | | | | | | | | |
| Milk | Lt | | | | | | | |
| Ghee/Butter/Cheese | Kg | | | | | | | |
| | | | | | | | | |
| VI. OTHER FOOD ITEMS | | | | | | | | |
| All spices (chillies, salt) | Rs | | | | | | | |
| Sugar & Gur | Kg | | | | | | | |
| Tea/coffee powder | Kg | | | | | | | |
| Meat (goat, chicken, sheep) | Kg | | | | | | | |
| Meat (Pig and beaf) | Kg | | | | | | | |
| Fish | Kg | | | | | | | |
| Eggs | No. | | | | | | | |
| Meal/Tiffin/tea in hotel | Rs | | | | | | | |
| Others (Bread, khara, sagu, biscuits, sweets..) | Rs | | | | | | | |
| Grinding/ Milling charges | Rs | | | | | | | |
| Mid day meal | Rs | | | | | | | |
| | | | | | | | | |

| | Value | Home Produced | Purchased | Others | * | Code ¹ | Total value |
|---|-------|---------------|-----------|--------|---|-------------------|-------------|
| VII NON-FOOD EXPENDITURE: | | | | | | | |
| Toddy & Alcohol | Rs | | | | | | |
| House hold articles and Small durables (< 2 years life) | Rs | | | | | | |
| Charcoal, LPG, firewood, kerosene & dung cakes | Rs | | | | | | |
| Electricity and Water charges | Rs | | | | | | |
| All Cosmetics (oils, powders) | Rs | | | | | | |
| Cigarettes, Pan, Ganja | Rs | | | | | | |
| Clothes, shoes, socks etc | Rs | | | | | | |
| Medical (domestic & hospital) | Rs | | | | | | |
| Taxes (house, land, vehicle,) | Rs | | | | | | |
| Education (Fee, books, stationary, transport, uniform) | Rs | | | | | | |
| Travel, petrol, diesel, vehicle maintenance and repairs | Rs | | | | | | |
| Ceremonies, marriage expenses excluding dowry | Rs | | | | | | |
| Entertainment, TV, cable exp | Rs | | | | | | |
| Cell and land line phone bill | Rs | | | | | | |
| Others specify | Rs | | | | | | |
| | | | | | | | |

* Gift=1, kind wages=2, loan=3, both gift and kind wages=4, gift and loan=5, kind wages and loan=6

¹ Villagers=1, Friend=2, Relative=3, Caste fellow=4, Money lender=5, Employer=6, Tenant=7, Shop=8, SHG=9, Government=10, Outside village-11 and Others -----12

2. Financial Transactions (borrowed, repaid, given loan to others and savings if any during the round:

| Item | Given/ Repaid | Received /taken | Purpose | Interest rate/year (%) | Who did the activity Member ID |
|---|---------------|-----------------|---------|------------------------|--------------------------------|
| I. LOANS FROM INSTITUTIONS: | | | | | |
| 1) Commercial Banks | | | | | |
| 2) Cooperatives | | | | | |
| 3) Finance Companies | | | | | |
| 4) Grameena Banks | | | | | |
| 5) Others | | | | | |
| II. LOANS FROM NON-INSTITUTIONS: | | | | | |
| 1) Money lenders | | | | | |
| 2) From friend /relative | | | | | |
| 3) From outsiders | | | | | |
| 4) Input dealer | | | | | |
| 5) Self Help Groups | | | | | |
| 6) Commission agent/middlemen | | | | | |
| 7) Others | | | | | |
| III. GIFTS (BOTH CASH AND KIND) | | | | | |
| 1) Institutions | | | | | |
| 2) Friends /relatives | | | | | |
| 3) Outsiders | | | | | |
| 4 Dowry (cash & kind) | | | | | |
| IV. SAVINGS AND DEPOSITS: | | | | | |
| 1 Insurance (LIC, PLIC & Post office) | | | | | |
| 2 Interest, pensions etc., | | | | | |
| 3. Savings and deposits (PF etc.) | | | | | |
| 4. Payment (Chit fund & SHG) | | | | | |
| 5. Others | | | | | |

4. Purchase of farm-inputs and fodder during the round

| Type | Unit Qt/Kg/L | Quantity | Unit price | Place | Distance (km) | From whom ¹ |
|--|-----------------|----------|------------|-------|---------------|------------------------|
| SEEDS (Specify crop name) | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| CHEMICAL FERTILIZERS & MICRO NUTRIENTS | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PESTICIDES & FUNGICIDES | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| FODDERS & FEEDS | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ORGANIC MANURES | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

5. Sale and purchase of capital Assets in rupees

| Item | Purchased | | | | | | Sold | | | | | |
|--|-----------|----------|------------|-------|--------------|------------------------|-----------|----------|------------|-------|--------------|----------------------|
| | Unit* | Quantity | Total cost | Place | Distance Kms | From whom ¹ | Unit* | Quantity | Total cost | Place | Distance Kms | To whom ¹ |
| Irrigated land | Ac | | | | | | Ac | | | | | |
| Rain fed land | Ac | | | | | | Ac | | | | | |
| Residential House | Sq. feet | | | | | | Sq. feet | | | | | |
| Residential plot | Sq. yards | | | | | | Sq. yards | | | | | |
| Machinery and implements | No | | | | | | No | | | | | |
| Materials purchased for House/farm building | | | | | | | | | | | | |
| Consumer durables | | | | | | | | | | | | |
| Investment for soil improvement & conservation | | | | | | | | | | | | |
| Investments on water exploration | | | | | | | | | | | | |
| Livestock-I | No | | | | | | No | | | | | |
| Livestock-II | No | | | | | | No | | | | | |
| Others | | | | | | | | | | | | |

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* Write unit codes which ever is applicable (Number, Grams etc.) for other items.